

Dave Lambertson Director

COUNTY OF LOS ANGELES

Internal Services Department

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To enrich lives through effective and caring service.

May 25, 2005

Agenda Date: June 7, 2005

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

GRANT ACCEPTANCE TO FUND THE COUNTY OFFICE OF SMALL BUSINESS / PROCUREMENT TECHNICAL ASSISTANCE CENTER (OSB/PTAC)
(ALL DISTRICTS - 3 VOTES)

IT IS RECOMMENDED THAT YOUR BOARD:

Authorize the Director to execute all documents and contracts, including amendments, required to receive and implement federal grant funding for the County's Office of Small Business resulting from submission of the application under a cooperative agreement with the U.S. Department of Defense Logistics Agency to function as the County's Procurement Technical Assistance Center (PTAC).

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

On April 18, 2005, the County's Office of Small Business (OSB) transferred from the Community Development Commission (CDC) to the Internal Services Department (ISD). Since 2000, OSB has applied for and received an annual federal grant through the Department of Defense Logistics Agency (DLA) for its Office of Small Business/Procurement Technical Assistance Center (OSB/PTAC). This recommended action ratifies ISD as the County department authorized to receive the grant funds.

The grant funds approximately thirty workshops, training sessions and individual counseling sessions annually for businesses that want to compete for County, other local agency, State and Federal government contracts. Since 2000, the OSB/PTAC has worked with over 4,000 businesses in its outreach and education role.

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Implementation of Strategic Plan Goals

The above recommendations promote the Board-approved Strategic Plan Goals of Service Excellence, Organizational Effectiveness and Fiscal Responsibility.

FISCAL IMPACT

There is no increase in Net County Cost. Approval of this recommended action will ensure the grant funds are directed to the appropriate County department. The grant totals \$141,250 for fiscal year 2004-05. The amount will remain fixed for the 2005-06 fiscal year.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The Department of Defense Logistics Agency is the agency that makes the award for the Solicitation for Cooperative Agreement Application. The funding is awarded on a Federal fiscal year basis.

CONCLUSION:

This recommended action transfers the authority to apply for, and accept federal grant funding for the OSB/PTAC from the Community Development Commission to the Director, Internal Services Department.

Respectfully submitted

Dave Lambertson

Director

DL:j

Attachment (1)

c: Chief Administrative Officer
County Counsel
Auditor Controller
Community Development Commission

Los Angeles County Chief Administrative Office Grant Management Statement for Grants \$100,000 or More

.S. Defense Logistics gency	Program (Fed. Grant #/S		Grant Acc		
	Catalog Fed. Domestic Asst. #12.002				
Γotal Amount of Grant Fu	nding: \$141,250	County Mat	ch: \$155,	275	
Grant Period: 1 year with renewable options Begin Date: 10-1-04 End				Date: 9-30-05	
Number of Personnel Hired Under This Grant: 1 Full Time: 1 Part				t Time: 0	
Obliga	tions Imposed on the Co	ounty When the Gran	t Expires		
Will all personnel hired for this program be informed this is a grant-funded program?				Yes X	No
Will all personnel hired for this program be placed on temporary ("N") items?			Yes	No X	
Is the County obligated to continue this program after the grant expires?				Yes X	No
If the County is not obligate Department will:	ed to continue this program	m after the grant expire	es, the		
a.) Absorb the program cost without reducing other services				Yes X	No
b.) Identify other revenue so	ources (describe below)			A STATE OF THE STA	and the second s
				Yes	No
c.) Eliminate or reduce, as appropriate, positions/program costs funded by the grant.				Yes X	No
Impact of additional perso			8	1	
impact of additional person	milet on existing space.				
N/A					
14// 1					